

Distinguished Guests, Friends, Ladies and Gentlemen,

A few times before, I addressed you in English even though English is not my native language. Not being a polyglot, I would like to address you orthophonically in Greek, my native language. However, if I addressed you in Greek it would be Greek to all of you.

I found out, however, that I could make a brief euphonic, orthological, orthoglossic and orthographic address in Greek which would still be English to everybody by using, with the exception of articles, prepositions and the auxiliary verbs “to be” and “to have,” **only words of Greek origin.**

I would like to express my gratitude to my good friend Isaac Daniel for his kind advice during the preparation of this address, and to my wife Maria who provided me with many English words of Greek origin she has been collecting for years. I will be using many of these words in this address.

In the panegyric of this epicentral episode in the history of the European Symposia of Schisms (ECFs) in this halcyon, aesthetic, euphoric, and idyllic atmosphere, homologate me, according to the protocol, to eulogize synoptically from this bema, this pompous synod, even though, I am not a logologist, logomaniac, philologist, anthologist, etymologist, lexicologist, grammatologist, neologist, polylogist, macrologist, logolatrous, logophilic, or logodeadalist, but only an autodidact.

On behalf of those who organized this symposium with hyperbolic enthusiasm and zeal, the eugenic, generous and theistic Hellenes and the sympathetic, eudaemonist, philoxenist, xenodochial, and xenophile Thracian autochthons, I emphasize my Eucharist to my homologues, the academics, neophiliacs, noetics, talented, epiphanous, dynamic, charismatic, and energetic protagonists of this periodic, pancosmic, technical, pedagogical, epistemic, orphic, gastronomic, terpsichorean, Bacchic, phantasmagoric, amphictyonic and Amphitryonic symposium.

The irenic, monastic, paradisial, Olympian, Arcadian and exotic atmosphere of this panoramic, georgic, bucolic, hyperborean Hellenic polis of Alexandroupolis with its tantalizing, sirenic, adonic, narcissistic, erotic, Aeolian, Polynesian Aegean archipelago, famous for its diaphanous, ethereal Uranus, aromatic atmosphere, chimerical, idyllic and polychromatic scenes, its archaeological character, mythological heroes, archaic myths, its Thracian autochthons and its paleontological history, is ideal for this academic symposium.

I emphasize my euphoria, euthymia and ecstasy for this pancosmic, plethoric, phantasmagoric, enthusiastic, antaeon, cyclopean, poly-ethnic and dynamic synod in this amphitheater. I eulogize our patrons and the Hellenic and pancosmic organizations under the aegis of which this ecumenical symposium is organized.

Schisms are the genesis of catastrophes. The scope of this symposium is to analyze the genesis and exegesis of schisms, deleterious or not, and emphasize methodologies for the prognosis and prophylaxis from catastrophes, whose cost is astronomical, by authentic, systematic, logical, didactic, encyclopedic, Herculean, economical, ecological, and epistemic analyses. A paradigm of a schism is the seismic phenomenon.

For the diagnosis of schisms and prognosis of catastrophes a plethora of drastic criteria has been hypothesized. Some of them dichotomized the academia. Without being a prophet or a Cassandra, I emphasize that no criterion is a panacea for all problems.

Parenthetically, I had logomachies with other academics about the criteria, beyond my idiosyncrasy. I have emphatically, categorically, caustically, criticized, even stigmatized, with no empathy, the empiricism on which many criteria are based. Without being a utopian, I emphasize that a synergetic, and syllogistic harmonization, with no schism, or skepticism, between theory and praxis is basic.

Griffith, the patriarch of the mechanics of schisms, analyzed heuristically the oxymoronic, paradoxial and mysterious character of catastrophic phenomena by a methodology based on thermodynamics. The problem of the mechanics of schisms is synthetic and poly-parametric and is analyzed synergistically by the axioms of mechanics, kinematics, dynamics, mathematics, physics and chemistry.

Our epoch is characterized by cataclysmic and plethoric technological gnosis and the zeal and pathos to emphasize methodologies, without acrobatisms or hypocrisy, for the exegesis of the genesis of schisms at the macrocosm, microcosm and nanocosm or the categories of macro, micro and nano.

Schisms can be tele-diagnosed by non-catastrophic methodologies. Pragmatists have the dynamism to programme in many paradigms therapeutic practices hierarchically, in synergy and harmonization with economical ideas, for the prophylaxis from catastrophes.

This symposium is characterized by eurhythmia and eutaxy. Its spheroid and polymorphic program of a plethora of topics is categorized into 186 Procrustean, Spartan synods.

The scope of the organizers of ECF16 is, besides its technical program, to be a catalyst toward genesis of polymorphic, harmonized, even antagonistic ideas, hypotheses, theories and dogmas through esoteric, enthusiastic, didactic, harmonized, gnostic, dynamic, orthologic, polyphonic, analytic, democratic, non-egocentric, methodical and, even, logomachic dialogues and Socratic elenchus.

In my epilogue of this laconic atypical prolegomenon, I apologize for my eccentric, unorthodox Hellenic rhetoric and my lexical and etymological hyperboles. I emphasize my Eucharist for stomaching me, for having tyrannized you

with my Hellenic phraseology. The scope of my rhetoric is not demagogic; it is to emphasize with didactic deontology, a paradigm of the dynamism of the Hellenic logos.

To epitomize, in my exodium, it would be my paraleipsis if I would not emphasize hierarchically my encomium to the stentorian, orthophonic, euphonic, charismatic, hieratic, and lyric rhetoricians of this synod and the anonymous heroes, behind the scenes of this symposium.

If you are nostalgic for Alexandroupolis, I hypothesize you will be here again in 2007 for the Pan-cosmic Symposium of Practical Mechanics (ICEM13). It is my thesis that ICEM13 will be as phantasmagoric, dynamic and colossal as this European Symposium of Schisms (ECF16).